

## CONTRACT/PERMISSION SLIP- Jr. High Team 2019

**I UNDERSTAND AND AGREE TO THE FOLLOWING:**

* I commit to regular attendance at the Wednesday lunch meetings from January through May.
* I commit to read at least 6 books from the Reading Olympics list.
* I commit to create at least 3-5 questions per book I read that will help my team members recall and understand the story.
* I understand that I will need time at home to read and prepare questions.
* I commit to actively share in the group discussions about the books so I can help my team.
* I commit to be a cooperative, respectful, encouraging team member.

### CONTRACT/PERMISSION SLIP WITH $10 REGISTRATION *DUE 12/14*

**-----------Cut and return to the Library by 3:00 pm, Friday, December 14th-----------------------------------**

I understand the above conditions and I have read the information about the

will do my best to fulfill this commitment. Reading Olympics and agree to allow

Student Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ my child to participate.

Parent Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Homeroom Date Parent E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

$10 for registration fee enclosed \_\_\_\_\_\_\_\_\_\_($10 due in May for total of $20)